#### October 2010



Volume 10, Issue 9



The Sierra Searchlight Chapter #164

Advancing Security Worldwide™

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	and all

individuals were duly elected! These

We had a good turn -out for the Chapter elections meeting. We were able to get sufficient nominations for all the positions

Chairman's Corner—Dean Hill

volunteers will assume their duties in January, at the first meeting of the year. The Board Members (Chair, Vice-Chair, Treasurer, and Secretary) will be sworn in at the December meeting, so please be sure to make it to that event!

Ron Sathre, CPP and ARVP for Region II is currently working on the Board Member training event, which I believe is being held at Thunder Valley in December. I can tell you from personal experience that it is well

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## Northern Nevada Chapter Recognized

In our October meeting the Northern Nevada Chapter voted to donate \$500 to the ASIS Foundation. The Donation arrived just in time nual Seminar and bers Douglas



#### Our next Monthly meeting

- Novembers meeting will be the Law Enforcement Appreciation Awards Ceremony-
- Starts at 11:00-1/2 hour early!

at the Dallas ASIS An-Exhibits. ASIS mem-Laird, CPP and Darrell

(Continued on page 3)

## **Chapter 164 Member Profiles**

Your fellow ASIS members would like to know more about you. Please tell us a little about yourself for inclusion in the monthly newsletter. We would like a photo or two - such as a professional bust shot and a more relaxed "action" shot of a personal or professional interest. Educational and certification history, Past and current professional experiences, Brief synapses of your personal life and interests.

It should be a half page to a page and a half, kind of a short bio about what makes you different and interesting both personally and professionally, but also showcasing any special talents you or your business may have that you want to share with other members

This is your turn to showcase yourself. We look forward to hearing from you!

## Chairman's Corner—Dean Hill

worth the time and resources spent to attend this training. Attendees are provided with a wealth of information about the resources available to them as they assume their new duties, and the sessions have the added benefit of affording them the opportunity to meet many of their counterparts from the other Chapters in Region II. The instructors are top-notch too!

For a bit of clarification; the Timothy J. Walsh Award is only given to a single recipient, twice a year, for the entire Association, not per chapter. The Chapters select their candidate from the interested applicants, and then submit their candidate to National for consideration. The candidate chosen as the Chapter's applicant is James (Jes) Stewart, and I know we all wish him luck in being chosen for the award!

I am looking forward to seeing all of you at next month's meeting on Wednesday, November

3<sup>rd</sup> for our annual Law Enforcement Appreciation awards ceremony! Please note that we will begin about ½ hour earlier for this meeting, at 11:00 AM, so that lunch will be served promptly at 11:30 AM, and we can conclude by approximately 1:30 PM! I'd like to remind everyone that this is our primary fund raising event for the year.

As such, we need to drive attendance as high as possible. If you haven't attended many meetings this year, this is the one you should set your sights on to insure you don't miss it. I'd also encourage everyone to plan on bringing at least one guest, and be sure to RSVP so we can provide ample seating and lunches for all attendees! I'll be sending out an email invitation to remind everyone, so please respond as quickly as possible.

As previously mentioned, we are honoring recipients from a total of 10 different agencies,

which is the most we've ever attempted! It is extremely important to us all to have a great showing in appreciation and support of the men and women who dedicate their lives to serving their communities, with all the hardships that entails. We hope to make this year's event the best ever!

As always, thank you for your continued support, and I look forward to seeing you at the next meeting!

Dean



(Continued from page 1)

Clifton, CPP were at the event to present the donation in person to Foundation President David C. Davis, CPP.

The ASIS International Foundation, a 501(c)3 charitable organization, provides financial support and manages donations.

The chief goal is to conduct timely, security-related research and outline best practices and regulations. Foundation programs are supported solely by voluntary contributions from donors

Our chapter has a tradition of giving to this worthy cause and was recognized at the Dallas event.



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## **Security Professional Development**

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#### **Our People Make the Difference**

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## **Meeting Minutes—continued**

(Continued from page 9)

Legislative – No Report Webmaster – No report

#### **New Business:**

Mike Gach made a motion to donate \$500.00 to the foundation; motion was second by Dennis Smith, CPP. Motion carried by unanimous vote.

Mike Gach made another motion to donate \$500.00 to T.I.P.; motion was second by Jennifer Andress. Motion carried by unanimous vote.

Both checks will be cut immediately.

We hope to have one of the Chapter members going to the 56<sup>th</sup> Annual Seminar and Exhibits in Dallas actually present the check at the Foundation luncheon.

We then held the Chapter elections for 2011 Board Members. All volunteers were nominated and elected by unanimous vote. These volunteers will be sworn in during the December meeting.

At this time, it appears there will be four members representing the Chapter at the 56<sup>th</sup> Annual Seminar and Exhibits in Dallas:

Doug Laird, CPP (Region II RVP);

Darrell Clifton, CPP (Vice-Chairman),

Jay Martin, CPP (Chairman for the Foundation & Scholarship Committees); and

Al Zajic, CPP (Consultant).

Both Darrell and Al will be making presentations at the seminar!

# **Board Member Nominations effective Jan 2011**:

- Chairman Darrell Clifton, CPP
- Vice-Chair Chris Brockway, CPP
- Secretary Bob Nichols
- Treasurer Jesse Janzen
- Membership Chairperson Mark Crosby
- Program Chairperson Mike Gach
- Scholarship Chairperson Jay Martin, CPP
- Chapter Newsletter Editor Jennifer Andress
- Law Enforcement Liaisons Dean Hill & Chris Brockway, CPP
- Legislative Representative Ken Braunstein
- Chapter Webmaster Dennis Smith,
   CPP
- ASIS Foundation Rep Jay Martin, CPP
- Certification Representative- Dennis Smith, CPP
- **Chapter Photographer** Ken Braunstein
- Audit Chair Jerry Devore

The drawing for door prizes was held and the meeting was concluded at 12:45

## **Training and Development Opportunities!!!**

ASIS Training opportunities are available in a variety forums and locations. For more information, and a complete list, visit <a href="https://www.asisonline.org">www.asisonline.org</a>

call 703-519-6200,

or write to

education@asisonline.org

12/13/10 -12/14/10 **Executive Protection** Scottsdale, AZ

12/13/10 - 12/15/10 Security Force Management San Diego, CA

#### **Upcoming ASIS WEBINARS**

11/08/10 - 11/11/10 CCTV Alexandria, VA

11/15/10 -11/18/10 Assets Protection Course (APC) I: Concepts and Methods Baltimore, MD Baltimore

11/29/10-12/03/10 Wharton/ASIS Program for Security Executives (Week 1 of 2) Philadelphia, PA



The ASIS Library is always available to members at <a href="http://www.asisonline.org/library">http://www.asisonline.org/library</a>

## **Upcoming Events**

# California Burglary and Theft Investigators Association Annual training Conference-

61st Annual Training Conference

Reno, Nevada Oct. 18th - 21st

key topics include: •2010 Legal Updates •Case & Time Management for Investigators •Organized Retail Crime Investigations •Correction Department updates and tattoo identification. •Forensics & Property Crimes Investigations •Cargo Theft Investigations •Interview & Interrogations Laws & Practical Exercises •Identity Theft & Computer Crimes Investigations •Hotel Investigations •Cell Phone Data Recovery •And much, much more... www.norcal-cbtia.org

# Law Enforcement Appreciation Awards Ceremony

November 3rd 2010. This ceremony will take place of our regularly scheduled ASIS meeting in November and is our most popular event. Please plan to attend

#### **Investigative Interview and Interrogation**

40-hour (5 day) two classes are available

- 1. November 2-6, 2010 to be delivered in Santa Rosa, California (Nor Cal)
- 2. December 14-18, 2010 to be delivered in Yorba Linda, California (So Cal) email <u>BATI-INC@aol.com</u>

## The Sierra Searchlight Chapter #164

When viewed electronically your newsletter will automatically connect you to websites or to send e-mails to ASIS board members.

Don't forget to submit articles or profiles often

This newsletter reflects your commitment. Without your input, article

Your suggestions, articles, photos are not only welcome, they are necessary and expected!



submissions and profiles, the newsletter will loose meaning to the local chapter.

If you have not submitted an article please plan to submit one soon.

Please submit entries to:

jandress@nvenergy.com



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#### **BOARD MEMBERS' CONTACT INFORMATION**

**Chairman** Dean Hill <u>deanmhill@qmail.com</u>

Vice-Chair Darrell Clifton, CPP: <u>dclifton@circusreno.com</u>

Secretary Dora Martinez : <u>dmartinez@circusreno.com</u>

Treasurer Jesse Janzen: <u>jijanzen@charter.net</u>

Membership Chairperson Mark Crosby: <a href="mailto:mcrosby@nvenergy.com">mcrosby@nvenergy.com</a>

Program Chairperson Chris Brockway, CCP: <a href="mailto:chris89434@yahoo.com">chris89434@yahoo.com</a>

Scholarship Chairperson Jay Martin, CPP: <u>Jay.Martin@Kinross.com</u>

Chapter Newsletter Editor Jennifer Andress: <u>jandress@nvenergy.com</u>

Law Enforcement Liaisons Dean Hill: <a href="mailto:deanmhill@qmail.com">deanmhill@qmail.com</a>

Chris Brockway, CCP: <a href="mailto:chris89434@yahoo.com">chris89434@yahoo.com</a>

Legislative Representative Ken Braunstein: <u>kb@unr.edu</u>

Chapter Webmaster Dennis Smith, CPP: <u>ds6470@charter.net</u>

ASIS Foundation Rep Jay Martin, CPP: <u>Jay.Martin@Kinross.com</u>

**Certification Representative** Dennis Smith, CPP: <u>ds6470@charter.net</u>

Chapter Photographer Ken Braunstein: <u>kb@unr.edu</u>

Audit Chair Mike Gach: <u>gachandassociates@charter.net</u>

# All Volunteers! Thank you!!

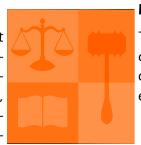
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Opinions vary, if you disagree with any information provided, please let us know at:

jandress@nvenergy.com

## **ASIS CHAPTER #164 MONTHLY TREASURER REPORT**

JESSE JANZEN, TREASU			RNATIONAL	
ATTENDANCE		Α	dvancing Secu	rity Worldwide <sup>™</sup>
ATTENDANCE  Daving Members:			22	
Paying Members:			22	
Paying Guests		03		
Complimentary Guests:		<u>01</u>		
Total Attendees:			26	
LUNCHEON SUMMARY				
COLLECTIONS:				
Luncheon Collection	ns	\$	500.00	
Annual Dues Collec	tions	\$	40.00	
Extra Door Prize Tio	kets	\$	20.00	
TOTAL COLLECTIONS:		\$	560.00	
EXPENDITURES:				
Atlantis Lunc	cheon 09/07/10	\$	511.50	
LUNCHEON PROFIT/LOS	S:	\$	28.50	
GENERAL FUND (Checking	ng Account)			
BEGINNING BALANCE:	,	\$	9084.88	
Credit 09/07/10	Deposit (Luncheon Collections)	\$	540.00	
SUBTOTAL:		\$	9624.88	
Debit 09/13/10	Check #1781 (Atlantis Luncheon)	\$	511.50	
ENDING BALANCE:		\$	9113.38	
SCHOLARSHIP FUND (Sa	vings Account)			
BEGINNING BALANCE:	·	\$	3680.97	
Crodit 00/07/40	Deposit (Deer Drive Tieket Callections)	<b>ሱ</b>	20.00	
Credit 09/07/10	Deposit (Door Prize Ticket Collections)	\$	20.00	
Credit 09/30/10	Interest Payment	\$	.10	
ENDING BALANCE:		\$	3701.07	
*NOTES:				

## **Meeting Minutes**

Meeting Minutes 10/6/10



12:00pm Chairman Dean Hill called the meeting to order and lead the Pledge of Allegiance.

#### **ASIS Committee/Guest introductions**

A motion was made by Dennis and seconded by Ron Jones to approve the minutes and Treasure report from the September's meeting and the motions carried.

#### **Committee Reports**

Newsletter – Always accepting submissions for the news letter.

Audit - No Report

Membership – No Report

Programs – No Report

Scholarship – Chapter matching deadline is Nov 15, 2010/Student Writing deadline Dec 3, 2010 & **the** Chapter's winner for the Timothy Walsh program was James Stewart. His application will be submitted to National for consideration. Only one award is given at this time, so we wish James luck!

#### Law Enforcement Liaison -

Dean announced 10 agencies will participate for the Law Enforcement luncheon on 11/3/10. Letters have already gone out and thus far we have received confirmation of several of the recipients. Dean also announced that we are about halfway to our goal of 10 donations of \$250 each for the Gift Certificates for the recipients. He reminded everyone that our practice is to provide the honoree from each agency with a very nice plaque and a Gift Certificate to NV Uniforms for \$250, and this practice has been well-received by the agencies being honored. NV Uniforms donates one of the certificates, and the chapter members and/or their employers supply the rest.

Dean reminded everyone that this is also our primary fund raiser for the year, and encouraged everyone to attend and to bring a guest!

#### Northern Nevada ASIS, International, Chapter #164



ASIS Chapter #164 PO Box 21093 Reno, NV 89515-1093

For news: Fax: 775-684-4064 Email: <u>jandress@nvenergy.com</u> Don't forget to RSVP to Dean for this month's meeting

Address Label here

We are on the web -Check out the site and newsletter at: <a href="https://www.asisnn.org">www.asisnn.org</a>

## **New Members**

Tim Kuzanek

Mike McKinley

**Daniel Dundon** 

Shannon Kelly

Carolyn Metzka

Sharon Oren

Larry Dennison

Jason Patterson

Mark Garrigan

Ken Lang

Jerry Devore



James Forbus

**Gary Potter** 

Frederick Piry

Steven Drasal

Allen Bowser, CPP



#### Jes Stewart – CPP

Al Zajic—CPP

Philip Bennett—CPP

Chris Brockway—CPP

## **ASIS, International Certifications**

Russell Brooks—CPP

Cheri Bryant-CPP

Darrell Clifton-CPP

Douglas Laird—CPP

Dennis Smith—CPP

Jerry Higginson-CPP, PCI

Jay Martin, CPP

Allen Bowser, CPP